



A CLE sponsored by the Litigation Section of the Monroe County Bar Association

# ANATOMY FOR LAWYERS

Wednesday, May 15, 2013  
9:00 am – 12:00 pm (8:30am breakfast & registration)  
The Rubin Center for Education ~ 1 W. Main Street, 5<sup>th</sup> Floor

Chair & Speaker:

**Deborah Field, Esq.,** *Morris & Morris Attorneys, and, MCBA Litigation Section Co-Chair*

Speakers:

**James Szalados, MD, JD, MBA,** *Director, Surgical Critical Care Unit, Rochester General Hospital*

**Jonathan Gross, MD, MPH,** *Orthopaedic Trauma Surgeon, Strong Memorial Hospital*

It's important for attorneys practicing in the area of personal injury to understand the anatomy and injuries involved in their cases and the potential long-term effects of the injuries. Participants will gain a better understanding of medical terminology, severity of injuries, treatments and use of radiology studies from two prominent local physicians.

**Major Topics:**

- Anatomy of upper and lower extremities, with discussion of common injuries, presented by a local trauma surgeon.
- Anatomy of spinal column, including bone and soft tissue, with a discussion of common injuries presented by a local anesthesiologist.
- Basics of radiological imaging, including x-rays, MRI's and CT scans, with discussion regarding which one is truly appropriate for diagnosis of a given kind of injury.

**MCLE:** 1.5 Law Practice Management and 1.5 Skills  
Appropriate for both newly admitted & experienced attorneys

**Anatomy for Lawyers**

May 15, 2013

Register by May 8 to avoid the \$10 late fee!

I will use a CLE pass or

Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ reservation(s) for:

MCBA Member \$90.00

Litigation Section Member \$80.00

New Admittee/Legal Staff \$60.00

Non-Member \$150.00

REGISTRANT(S): \_\_\_\_\_ PHONE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_ FAX: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please enclose check payable to MCB Center for Education and send to:

Registrar, One West Main St., 10th Floor, Rochester, NY 14614

If you wish to charge this program, please complete the following and fax directly to the MCBCFE, (585) 546-1807

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If you have any special needs or want to inquire about our Financial Hardship Policy or Membership, call 585-546-1817.

To cancel you must call **at least three business days prior** to the program for a refund.

Thank you to **D4** for providing breakfast.

Register online at [www.mcba.org/News/Calendar](http://www.mcba.org/News/Calendar)